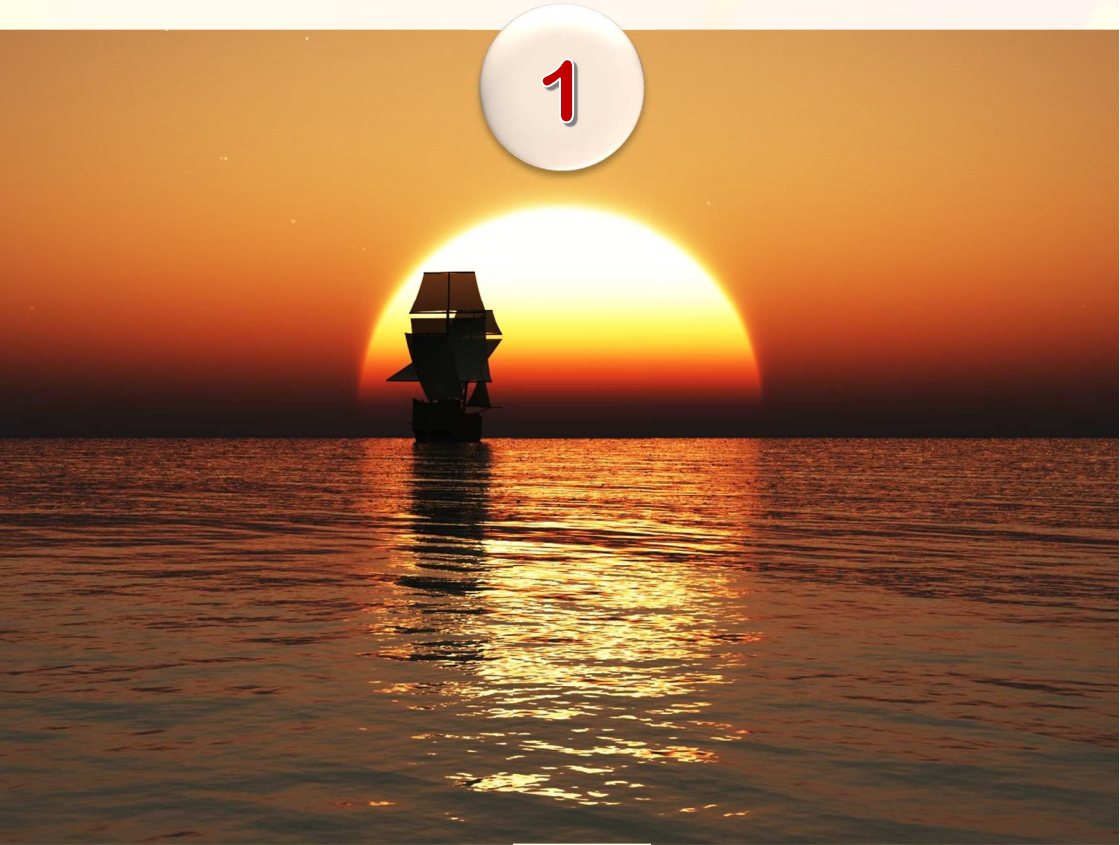


Total Insanity

1



From The Sermons Of
WILLIAM MARRION BRANHAM

~2~

*There'll Come A Time, In
The Name Of The Lord,
That People Will Go
Completely Insane. The
Bible Says So*

A photograph of a sunset over a beach. The sun is low on the horizon, casting a bright orange and yellow glow across the sky and reflecting on the water. A large, dark rock formation is silhouetted against the sunset in the background. The water is calm, and the overall scene is peaceful.

WILLIAM MARRION BRANHAM

163 Did you read this here, this month's *Reader's Digest*, that, "Men and women of this day, little girls, from twenty or twenty-five years old, is in menopause," that you go through the change of life in the middle-age of life, according to science, between twenty and twenty-five. It used to be around thirty or thirty-five, in my age. In my mother's age, a woman never struck menopause till she was forty or forty-five.

164 What is it? It's through science, and the food, the hybrids, that's perverted the whole human body till we've become a bunch of—of—of a mass of corruption. Well, if the physical being is corrupted, isn't the brain cell in that physical being?

165 Now watch the Spirit, following it. There'll come a time, in the Name of the Lord, that people will go completely insane. The Bible says so. They'll scream and holler;

great hideous things in their imaginary mind. The radios and things, our television programs, are producing it. There'll be such things as ants raise up on the earth, that will be as high as fourteen trees; there will be a—a—a bird will fly across the earth, with wings four or five miles across; and people see them, they'll scream and holler, and cry for mercy. But it'll be the Plagues. Wait till I preach on those Plagues opening up.

166 Watch what Moses done under the physical being, not the Spirit, when He said, “Moses...” God said to Moses, “Go out there,” to His prophet, “pick up a handful of dust, throw it up in the air and say, ‘THUS SAITH THE LORD, fleas will come upon the earth.’” There was no fleas. The first thing you know, they begin to see something crawl on a bush. Looked over, there is something else. And after a while, they was so

deep you couldn't wade through them.

167 Where did they come from? God is the Creator. He can do what He will. He is sovereign. He could make a—a bird that would reach—reach his wings from one side of the earth to the other.

168 He said, "Let there come flies, en clothed upon all the earth." There wasn't a fly in the land. First thing you know, an old blowfly begin to fly around. First thing, there

was eight or ten, twelve. First thing you know, you couldn't walk through them. God, the Creator, keeps His Word.

169 And he stretched forth his rod, at the command of God, and said, "Let frogs come up and cover the earth." And the frogs come till they heaped them up, piles, and stink was everywhere, maybe forty or fifty feet high, of frogs. They were in the cupboard of—of Pharaoh. They were in

the...turn down the sheet, and there would be a five hundred frogs under the sheet, under the bed, in the grub. Everywhere they went, was frogs, frogs, frogs. Where did they come from? God, the Creator, is sovereign. What He says, He'll do!

170 And He said there'll be hideous sights upon the earth. "Locusts with hair like women," long hair, to haunt them women that cut their hair. "Teeth like lion; stingers

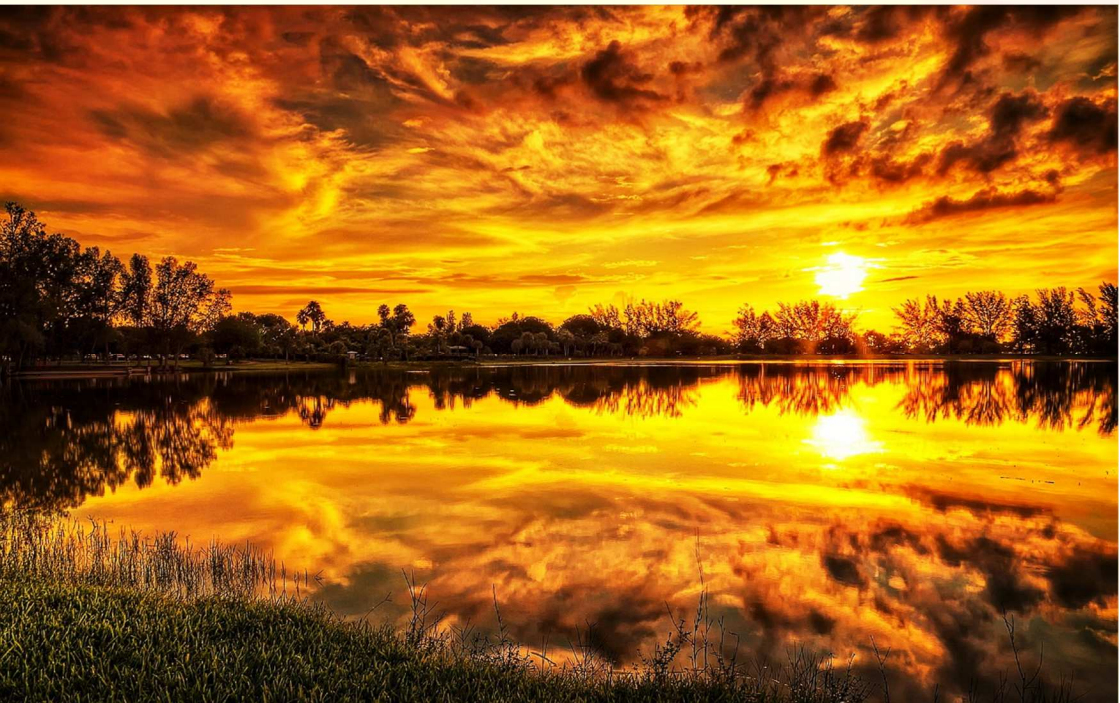
in their tails, like scorpions; they would torment men, months.” Just wait till we get in to opening them Plagues and Seals, and them Seven Thunders, watch what takes place. Oh, brother, you better get to Goshen while there’s time to get to Goshen. Don’t pay any attention to this outside.

**65-0815 - And Knoweth It
Not**

**Rev. William Marrion
Branham**

~ 11 ~

*I Don't Want To Stay
Here On This Earth To
Watch These
Tribulations Coming On.
I Don't Want To Stay
Here In This Insanity*



WILLIAM MARRION BRANHAM

330 O God, let me go, Lord. Don't leave me behind, Jesus. Let me go with You, Father. I don't want to stay here on this earth to watch these tribulations coming on. I don't want to stay here in this insanity. I don't want to stand here when hideous sights...the people losing their mind. We look at man trying to act like beasts and look like beasts; and the women trying to look like animals, with the paints on their face. Knowing

that these things are predicted to happen, that the thing will, they'll go so insane till locusts will raise up with hair like women to haunt the women; and teeth like lions, and things that You've said, the mental condition of the people will be completely gone. We see it in the making right now, Lord. Help us! Restore us to the sane mind of Christ Jesus our Lord.

331 O Great Leader of Eternal Life, we accept Your

promise tonight, Father. I plead for this people. I plead for every one of them, in the Name of Jesus Christ, Lord. I pray that Christ the Son of God will come into the hearts of every one of us, Lord, and mold us and make us into new creatures in Jesus Christ. Grant it, Lord God.

332 We love You. And we want our dispositions...our change to come into us, that we can be Your children, feel of Your Spirit moving in our

hearts, Lord, tendering us and bringing us to realization of this insane age that we're living in. Grant it, God. When we see young women so caught up in the web of the devil, young men, perverted minds, children, dope addicts, cigarette smoking, drinking, immoral, Satan's Eden.

333 God, it taken You six thousand years, according to the Bible, to build an Eden. And You put Your son and his wife in there (his

bride), to rule over it. And Satan come around and perverted it; he's got six thousand years, and he's built his own intellectual Eden through science, and education, and so-called intelligence, and he's built it into a mess of death.

334 O God, take us back to Eden again, Lord, where there's no death, where there's no sorrow. Grant it, Lord. We stand humbly, waiting for the second Adam

to come for His Bride. Make us part of Him, Father. We pray in Jesus' Name. Amen.

335 Do you love God? Can you feel...Do you realize what I'm trying to tell you? If you can understand, just raise your hands, say, "I understand what you're trying to say." Can you see the insanity of this age? Look how it's gone, there's no even reasons among the people no more. It's gone! Where is our...? Even leaders.

336 Look at our President! “If they want Communism, let them have it. Whatever the people wants, let them have it.” Where is our Patrick Henry’s, our George Washington’s? Where is our leaders that can stand for a principle? We haven’t got them no more.

337 Where is our churches, our ministers? Will take the people in just on probation, or come in, join the church and do *this* or have a little

sensation or something. Where is those men of God, those prophets that stand out and dare to defile, defy all the things of the world?

338 Where is those men of integrity? Where are they at? They're so soft, and through intellectual conceptions and things, till they're not here no more. O God, have mercy upon us.

339 These hideous sights that's coming upon the

earth. You can see how the people's moving right into it. It's an insanity. But when that thing strikes, the Church will be gone.

340 God, let us be there. That's my prayer to the great Supernatural Being that's in this building tonight, the great Christ that still has Eternal Life. I pray Thee, Christ, as I'm here with my eyes open, looking at the church that You've redeemed with Your Blood. God, don't let

~21~

a one of us be lost. We want to be right with You. So cleanse us, O, Lord, from all of our iniquities. Take away our sins and things.

65-1207 - Leadership
Rev. William Marrion Branham



~ 22 ~

*It's Come To A Place
Where The Whole
Nation, The Whole
World, Not Only This
Nation, But Everywhere,
Mentally Gone*



WILLIAM MARRION BRANHAM

18 I was just talking to a young minister and his wife, in the room, just a few moments ago. And both of them are nervous just like the rest of the world, rest of the human beings on earth. I said, "Remember, Satan's got a punch coming at you." Don't care who you are, God...He's got a right for that one punch. Which had you rather be, that punch; be blind, or be an arthritic setting in a chair, or be nervous? See? He's got

somewhere he can punch you. He's got a right to that open place. Now, that's the spot you got to keep covered all the time. And to see this nervous age that we're living in!

19 And last week's tapes, I think, will reveal to you the great hideous things that we're going to speak on one of these days when we can get a place sufficient, of the opening of those last plagues to be poured out upon the

earth, those Vials, rather, pouring out of the Vials, and the Seven Thunders, and those hideous sights that's coming upon the earth. Man now, and people today, are in such a neurotic condition; the whole world!

20 You read this last month's *Reader's Digest*, you'll notice the subject there; it's on Billy Graham, the great evangelist. He got so tired he just couldn't hold his meetings, and he—he went to

Mayo's clinic for a physical checkup. There wasn't nothing wrong with him, only he just doesn't do enough work. And they put him to running; physical exercise. He runs a mile every day.

And then the article goes on to say that science has proved that today, that young children, these little boys and girls, "hit their middle age at twenty years old." And by twenty-five, many times, in many cases, girls are out of

menopause, at twenty-five years old.

I don't know if you knew it or not, but a few nights ago while the Holy Spirit was speaking here in the meeting, a little girl setting down here, that's exactly what was wrong with that child when it called out. I looked at her the second time, looked again, and I seen what was the matter. I thought, "It can't be; that child is too young." But it was

menopause, about twenty years old, twenty-three, something like that. See?

21 My mother and your mother struck that age about forty-five to fifty. My wife struck that age about thirty-five. Now it's down to twenty. The whole human race is rotten. Well, if them physical beings of our body is tearing down like that from eating hybrid foods, tensions, that rotten it, does not that also rot the brain cell? Then we can

see how women can get on the street, naked. We can see how they can speed through the—the streets at a hundred and twenty miles an hour, all these things. It's come to a place where the whole nation, the whole world, not only this nation, but everywhere, mentally gone.

22 And then when we open up those, the Lord willing, on those Seven Vials and show those hideous things. Men will be so insane, after a while, till

they'll imagine they're seeing ants the size of a mountain. It'll be tormenting women; be locusts come upon the earth, with long hair, to torment women who cut theirs off; hair like women, hanging down; and long teeth, like a lion; stingers in their tail, like a scorpion, and—and so forth, to torment men upon the earth. But then it'll be too late to do anything about it. You get right now. See? Tormenting!

~ 31 ~

**65-0822M - Christ Is Revealed
In His Own Word
Rev. William Marrion Branham**



I'm setting here looking at dear old woman, Sister Schrader, many of the women here, and back, and Sister Moore over here, the older women that remembers a few years ago. If their mother, or even them, would have walked out on the streets, the way some of these women walk today, church members, they'd have locked the woman up for being insane. "She forgot to put on her skirt." Well, if it was insane then, it's insane now.

WILLIAM MARRION BRANHAM

110 But now look what, Hollywood, has took the virtuous things from our women.

111 I'm setting here looking at dear old woman, Sister Schrader, many of the women here, and back, and Sister Moore over here, the older women that remembers a few years ago. If their mother, or even them, would have walked out on the streets, the way some of these women walk today, church members,

they'd have locked the woman up for being insane. "She forgot to put on her skirt." Well, if it was insane then, it's insane now.

112 Well, look, the whole world proves it's insane. Look at the murders and things that's going on now in the world. See? Insanity!

113 The whole thing is coming to fulfill Revelations. We may get to it, this week. Where, those hideous things, them is not

natural. That's spiritual things, that make people scream for the rocks and the mountains, and everything else, to fall on them.

114 The complete, total insanity this world will go into, right away, it's almost there now. Why, you see the footsteps of it. There it is. It— it's marching right out on the street, right down the church pew, total insanity, do things that a human being wouldn't

think of doing and being civilized.

115 Look what Hollywood has done to the woman. Look how it is. It's robbed the sacred virtues of the woman. On and on, we could go. See?

116 All this she lost. How did she do it? Because there was a subtle instrument called the church, like there was in the garden of Eden. A subtle person, the devil, walked into the church just like he did in the garden of Eden, and

deceived her into it. She is deceived. The woman thinks...she don't mean to be wrong.

117 Eve didn't mean to do wrong. It wasn't wilfully. But she...The Bible said, in Second Timothy, First Timothy 3, "She was deceived." And *deceived* is not when you wilfully do it. It's when you're deceived into doing it.

118 And that's just exactly what's happened today. She's

been deceived, by television, by magazine, by these people, these, all these fine things that they're going, out on the street. Modern girls, they look at magazines and they look at pictures. They look on the street. They see the clothing in the shops. How Satan, that great instrument of—of hell, has come down amongst the people and deceived them into these things! And the woman thinks she is all right. And she is

dead and don't know it. She is far from God. See how she lost all this, and how subtle it was?

119 Today, I want you to notice. Jesus spoke of it. Also, if you'd like to read it, Jesus made mention that this thing would come to pass (Did you know that?) in His last hours, just before His crucifixion. Let's just read it, Saint Luke, the—the 23rd chapter, and just for a moment, like a Sunday school

lesson. Begin with the 27th verse, I believe I got marked out here. Jesus going to Calvary. Listen as I read it. All right. Saint Luke 23:27, I believe, is where we have it. My note has got it that way. Yeah. Here it is.

And there followed him a great company of people, and... women, which also bewailed and lamented him.

But Jesus turning unto them said, Daughters of Jerusalem, weep not for me,

but weep for yourselves, and for your children.

For, behold, the day—days are coming,...that they shall say, Blessed are the barren, and the womb that never bare, and the paps which never gave suck.

120 Think, today, a disgrace for her to have a child. See?

Then shall they begin to say to the mountains, Fall on us; and hi-...and the hills, Cover us.

*For if they do these things
in a green tree, what
shall they do in a dry?*

121 Speaking of the day that when women wouldn't no more want children. They want a dog or a cat, or something like that, but she don't want children anymore. Why? She is "Old Mother Hubbard" if she has a child. See? She don't want. That's the—that's the remarks of Hollywood. It don't want his woman to be an "Old Mother

Hubbard.” So she’ll, he’ll have some operation performed to himself or her, one, that’ll keep them from having children. They don’t want no children.

122 Jesus spoke of it. And what did He say? “At that time they’ll begin to cry for the rocks and the mountains to ‘Fall on us.’”

123 She’ll practice birth control, so she can go to parties. She can’t be bothered with a baby nursing her. “It’ll

disform her. When she's pregnated, it'll be, it disform her. She won't look like she used to." And her husband, ignorant enough to let her go that way. She won't give him a child.

124 Jesus spoke of it. And He said, that—that, when they were doing this, at that time they'll go to crying then for the rocks to fall on them. It's Coming of the Lord.

125 They pay great sums of money for cats, dogs, to

mother. That's right. She must mother something, because it's a God-given nature to her.

126 I notice. I hunt big game. An old bear in the fall of the year, when she has been bred to the male bear, she's got cubs then that's born. They're pretty good-size cubs, maybe weigh a hundred pounds or better. She'll make them scat and hibernate to themselves, because she's going to bring forth some more cub. They're born in

February. The bear knows nothing about it.

127 They're born in little sacs. How that God has them open these little sacs, themselves, little...like little cellophane sac. They find their way around. Their mother is sound asleep. She hasn't eat anything since October, and this is February. They come around and nurse her till the middle of May.

128 Then when she sees her cubs, they're pretty good-size cubs, weigh maybe fifteen, ten or fifteen pounds apiece. They've nursed her. How she gets the milk, that's God's idea. She lives, herself, and produces milk for the cubs.

129 And then if her breeding doesn't take, and she don't have any cubs, she'll hunt up them year...last-year cubs, and mother them all summer

long, because it's God-given instinct. She has to mother something.

130 And if a woman won't have a baby for her husband, she'll take a dog or a cat, or something. She's got to mother something. It's her nature. But to bear a child for her husband, and raise it to the service of God, that's entirely all out of her line. She should...Oh, she'd—oh, she'd be so disgraced, if she did, by

~ 49 ~

her sin-loving society of this
1965 type of women.

**65-1125 - The Invisible Union Of
The Bride Of Christ
Rev. William Marrion Branham**



~ 50 ~

*“As It Was In The Days
Of Sodom, So Shall It Be
At The Coming Of The
Son Of Man.”*



WILLIAM MARRION BRANHAM

196 Now, Jesus said, in Saint Luke the 17th chapter, He said, "As it was in the days of Sodom." Now listen close. I'm closing. "As it was in the days of Sodom, so shall it be at the Coming of the Son of man." Now, we all know that. Now, He read the same Bible, in Genesis, that we read.

197 And watch the setting in Sodom. Now, in Sodom, there was three classes of people. There's always three classes of people: that's

believers, make-believers, and unbelievers.

198 Now, here was Abraham, his name had been changed from Abram to Abraham, which meant, “father of nations.” And he couldn’t have a baby as long as his name was Abram. It had to be changed to Abraham, for *ham* does mean “father of nations,” now notice, “father to the nations.”

199 Now notice, the scene has never been set, in all the

world, like it is right now. Now we see everything exactly in the line of Sodom. If you don't believe it, take off your shades from your eyes, and walk out and look on the street each day. Look, the newspapers, wherever you wish to. It's a Sodom, exactly. See?

And there was Lot, down in Sodom.

200 But here was Abraham, was the elected, the one with the promise, he—he wasn't in Sodom. He didn't go

down there. He was called out.

201 Now, there is three groups of people. There was a genuine believer; and there was a lukewarm, which any teacher will tell you that Lot represented the nominal church which was in Sodom; and there was the Sodomite then. Now notice. Just before the... They were...

202 Abraham and Lot was looking for a promised, miraculous son. Is that right?

Is that what the Church is looking for today? [Congregation says, "Amen."—Ed.] A return of this Son, Jesus Christ, the Son of God, we're looking for Him to come.

203 Now look at the position. Everybody will admit she's in a Sodom condition. I passed over California, here the other day, and got a hold of a magazine, or a paper, read where, "Homosexuals had increased sixty percent, in

the last year.” See? Oh, my! It’s pitiful. See? It’s just because women has throwed themselves away. That’s right. And just on the street, naked. And it’s just—it’s just a shame. But the Bible said they’d be that way. And even to men, it’s just they’re—they’re—they’re changed. See? And it’s going to get worse. In another, another, if the world would stand another fifty years, the whole world would be totally insane. Look

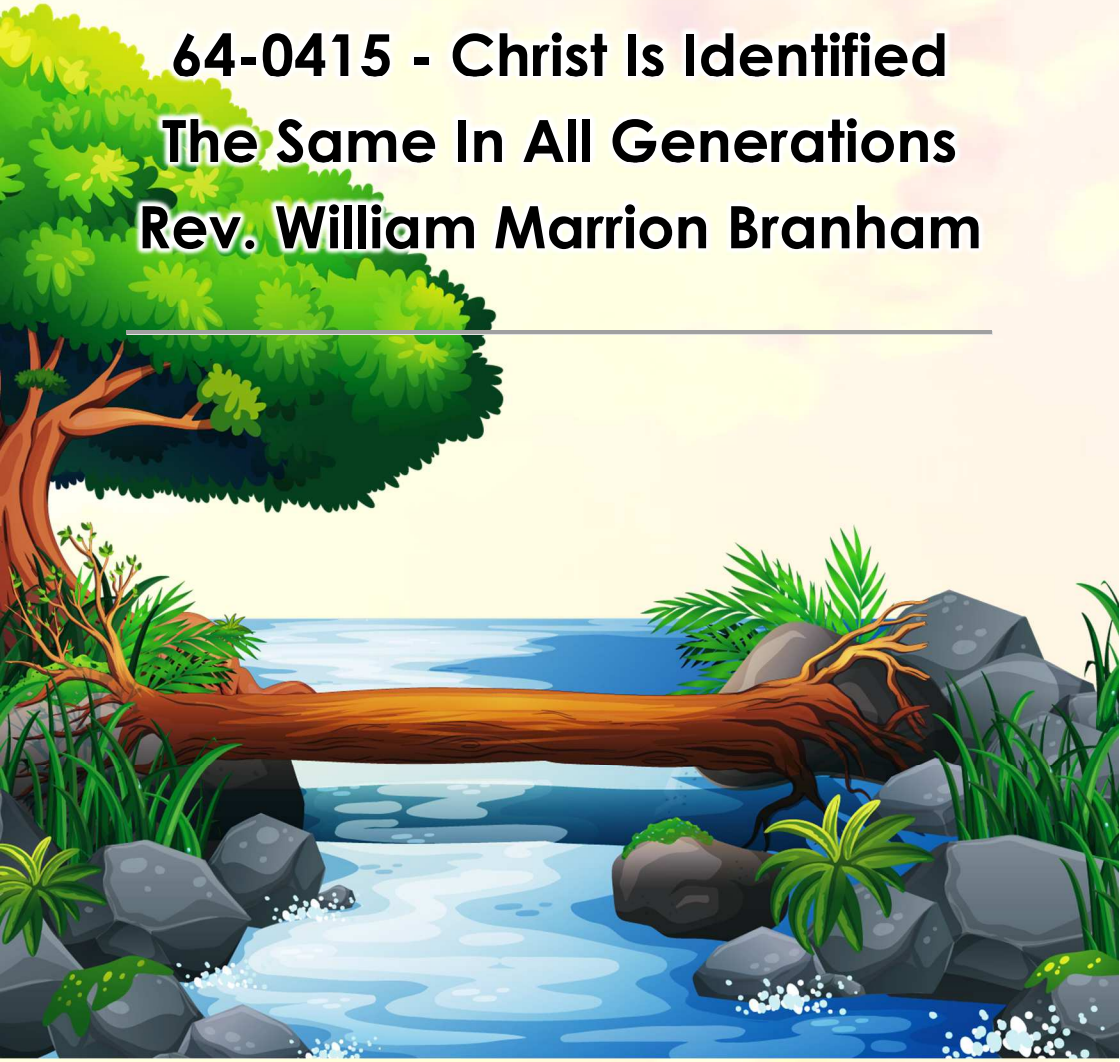
at the sanity from forty, from twenty years ago, till this time. See?

204 Now look at the setting. Here is Abraham, the elected, called out here now. And there is Lot down in Sodom. And three Angels came up. Two Angels went down in, to talk to Lot, and they preached the Word, and tried to get Lot out of there. Is that right? [Congregation says, "Amen."—Ed.] But this One that stayed behind with

~ 58 ~

Abraham, He didn't try to get Abraham out of anything, 'cause he was already out. See? He was out.

**64-0415 - Christ Is Identified
The Same In All Generations
Rev. William Marrion Branham**



***And I Tell You, One
Morning When Jesus And
His Bride Comes Back To
The Earth, There Will Be A
Paradise Of God There***



WILLIAM MARRION BRANHAM

347 But remember, the Bible said, “The hour is come that God will destroy them that destroys the earth.” And the whole world!

348 Look at them valleys. I was standing up there, the other day, looking down on the valley at Phoenix. Went up on South Mountain, the wife and I was setting up there, and looked down at Phoenix. And I said, “Isn’t that awful?”

She said, “Awful? What do you mean?”

349 I said, “The sin. And how much adultery, and drinking, and cursing, and the Lord’s Name used in vain, in that valley there; with about a hundred and—and forty, fifty thousand people, or maybe two hundred thousand people, in that valley!”

350 I said, “Five hundred years ago, or a thousand, there wasn’t nothing but cactus, mesquite, and the old

coyotes running up and down the sand river there, the—the washes.” And I said, “That’s the way God made it.”

351 But, man come in. What did he do? He saturated the ground with filth. The streets are full of gall. The sewers, the...And the rivers are polluted with—with filth. They couldn’t...Why, you’d better not drink a draw of some of that water; you would get anything. See? Look at it. Not only here,

but, the world over, the thing is polluted!

352 And the world, the nature, (God have mercy!) the whole world's...and in birth pains. The world is trying, she is "travailing," Isaiah said. What's the matter? She is in...trying to bring forth a new world, for the Millennium, where all the...?...Trying to birth a new world, for a new people that won't sin and pollute her. That's right. She is in travail. That's the reason

the—the...We're in travail, Christ, to bring forth the Bride. Everything is travailing and groaning. See, there is something fixing to happen.

353 And this Sixth Plague lets her go. Brother, the earthquake bursts open, and the stars shake, volcanics will come forth, and the earth will renew itself. New lava will break forth from the center of the earth. And she'll crumble, all around and around and

around, when she spins out in yonder.

354 And I tell you, one morning when Jesus and His Bride comes back to the earth, there will be a paradise of God there. That, oh, my, them old warriors of the battle, walk down through there with their friends and loved ones. The anthems will fill the air, of an Angelic host. "Oh, it was well done, My good and faithful servant. Enter into the joys of the Lord, that's been

prepared for you, like you should have had back there before Eve started the ball a rolling in sin.” Amen! Whew! Yes.

355 Sixth Seal is going to do something. Yes, sir. Truly the whole world is groaning and paining, for the Millennium age!

356 Now, the one now is so soaked up with filth! That I preached here, not long ago, I believe, preached at the tabernacle, *World Falling*

Apart. That's exactly. Look what's falling apart in the world. Look, everything is falling, of it. Certainly, it is. It's—it's got to fall apart. Yes, sir.

357 Look, its frame! Let me show you the reason the world has got to do it. The frame of this world, the iron, and the brass, and the materials of this earth, has been pulled out of it, its framework, for war and industry, until it's just about

ready... Well, we never had an earthquake till the other day, over here in this part of the country; just the other day here, you see, St. Louis and down through there. She is getting so thin. They've pulled everything out of it. See?

358 Its politics are so polluted, there is hardly an honest among them, see, its system. Its morals is so low, it just don't have any. That's all. See? Sure. Its religion is cankered. Yes, sir.

359 It's time for the Sixth Seal, pretty soon, to be opening up. And when she does, oh, my, it ends! The Bride has done gone forth, she has done...the Queen has done went to take Her place; She has been married now, to the King, while this is going on. And Israel's remnant is sealed and ready to go, and then nature lets go. Oh, what a time!

360 Notice the last verse of the Sixth Seal, opened. Those

who had laughed at the preaching of the Word, of the vindicated Word of the living God; when them prophets had stood there and performed miracles, closed the sun, and everything else, and all down through the age. See, “They cried for the rocks and the mountains to hide them,” see, to hide them from the Word that they had laughed at, 'cause they seen Him come. “Hide us from the wrath of the Lamb.” He is the Word.

See? They had laughed at the Word. And here the Word was, incarnate. And they had made fun of It; laughed at them, made fun of them. And the incarnate Word had dropped forth!

361 Why didn't they repent? They couldn't. It was too far, then. So, they knowed that, the punishment. They hear It. They had sat in meetings like this and knowed about It. And they knowed that the things of those prophets,

had predicted, was looking them right in the face, the thing that they had rejected. They had spurned mercy for the last time.

362 And when you spurn mercy, there is nothing left but judgment. When you spurn mercy; just think of it.

363 And there they was. They had no place to go, no retreat. And the Bible said here, “They called for the...Cried to the rocks and the mountains, to, ‘Fall on us,

and hide us from the—from the face of the...and the wrath of the Lamb.” They tried to repent, but the Lamb had come to claim His Own, see. And they cried to the rocks and the mountain. Prayed, but the prayers were too late.

364 My brother, sister, the goodness and mercies of God, extended to the people. While, Israel was blinded for this, for here, just about two thousand years, to give us a chance to

repent. Have you turned that mercy down? Have you? Have you rejected That?

365 Who are you, anyhow? Where did you come from? And where are you going? You could not ask the doctor, you could not ask anybody in the world, and there is no book you could read, that could tell you who you are, where you come from, and what you're going, but this Book.

366 Now, you know, without you have the Blood of the Lamb to act in your place, you see where you're headed for. So, if—if God did that for you, the least thing we could do would be accept what He's done. That's all He asked us to do.

63-0323 - The Sixth Seal
Rev. William Marrion Branham



~76~

***Let Me Prophecy
Something To You, Just
Before It Comes To
Pass. The Whole World Is
Grouping In Insanity, And
Will Get Worse And Worse
And Worse, Until They'll
Be A Bunch Of Maniacs***



WILLIAM MARRION BRANHAM

39 Let's think of the Laodicea Church Age and its condition today. As far as I know, I don't see anything to hinder, at this time, the Coming of the Lord Jesus, outside of the readiness of His Church. I think that one of the—the prophecies...

40 Yesterday, coming up in the car, we drove it in two days, from Tucson, here, right two thousand miles, Billy and I. And so we, now, that wasn't

breaking any speed laws. We stayed right. I sat there, if he's driving, and I—I rolled—rolled up my fists back like a shotgun with the hammer back. I seen him go over. I said, "Wait a minute, boy."

Now, we're told, "Give Caesar what's Caesar's."

41 Then we come in down here last night, a little girl lying sprawled across the road, about three years old; mother dead over in the ditch. Some drunken boy, coming from the

R.O.T.C., is eighteen years old, driving a hundred and twenty miles an hour, on the left hand side of the road, killed. And I guess he was dying, too. Then you could realize what it is.

“Give Caesar what’s Caesar’s.”

42 Innocent people dying. A little three-year-old girl lost her life, because of some drunken soldier, see, driving hundred and twenty miles an hour, estimated, on the wrong

side of the road. Coming up over the hill, and shot right down, and killed them all right there together. I...He was dying, too. So then you can see, even though the innocent party was doing...

43 Now that boy is guilty of cold-blooded murder. See? I think if a man would be caught on the road, drinking, he ought to be given ten years, flat, for premature...premeditated

murder; any man, 'cause he just...any man.

44 We, we'll never do any good with politics. It's rotten. God's idea of having a king, a righteous king, is right. But politics just simply spread out, you can buy anything out; cheat, lie, steal, everything else. As I said a few Sundays ago: and look where you're at, see, nothing but just a crooked mass of everything. But a righteous king can make his own

laws. And you can kill a man; you know a good politics, that's all right, you get out of it. See? And so, it's, it—it...

45 The democracy is a good idea, but it won't work. Just like communism, all things in common; it sounds good, but it won't work. No. The...God's way of having a king, like David was, was right, and you got one mind centered over. Like one leader and a bunch of geese, or so forth, you can't take two

or three of them. Then, you mess them all together, you come up with any kind of an idea.

46 So we find the conditions, today, ready for the Coming of the Lord.

47 But, while Brother Neville and I, and these other brothers are trying to shepherd a flock, I've got something on my mind now, that comes, that we might talk about.

48 That is, I got a letter the other day from a fine lady. I never got it; it come through another person. And she was certainly tearing me to pieces, or trying to. Was saying, “Did you ever...Can’t you Christian Business Men do something to stop Brother Branham?” Said, “Because that he’s got this book out now called *The Laodicea Church Age*, bringing out more.” And said, “He’s just simply tearing Pentecostal doctrine to

pieces.” Said, “Now he’s talking about the initial evidence ain’t speaking in tongues.” And said, “Then, he’s against women preachers.” And this was a woman preacher. And her boys, some of the best friends that I got in the world. She...They’re among the best friends that I got. And she said, “Now...”

49 And this man and wife, I was eating breakfast with them; they said, “Brother

Branham, look at this. Would you think it?" and pulled out a letter.

I said, "Well, sister, she just don't understand."

50 The boys told me their mother was a woman preacher, and that she didn't go for the Message.

51 And now she says in here, she said, "Now he said, 'Women should not have authority over men.'" Said, "How about Phebe in the Bible, Paul's helper?"

52 Certainly, she was a seller of goods. And Paul asked the people...Do you think Paul would say, “Let the women keep silent in the churches, not permitted them to speak,” and turn around and say, “Now, Phebe, my helper in the Gospel, she is going to preach a few nights”? Why, he would contradict his own word. See?

53 And said, then, to top it all (I believe it was Esther, was one of the judges in the

Bible.), said, “A woman was a judge in the Bible. If that’s not authority over men!”

54 And this businessman that was healed right here in the church not long ago, he said...Now, his wife said, “Brother Branham, that always puzzled me.”

I said, “Why, sister, how would that puzzle you?”

Said, “Well, here is a woman judge.”

55 I said, “That’s politics, not the church. That don’t

have nothing to do with the church.”

56 Paul said, “Let them be under obedience, as also saith the law.” And the law can’t put a woman up to be a priest; can’t put it up. You never seen a woman high priest. You never seen a woman a priest, nowhere in the Bible. You never seen a woman a preacher, in the Bible. Certainly.

57 Some of them was prophetesses, and so forth;

Miriam and different ones. And Esther...One of them was a judge over Israel. Sometimes they were queens over them, and so forth like that, king and queen. At the decease of the king, the queen had to take his place till they elected another king, and so forth.

58 In—in Tucson, Arizona, we got a woman judge there in the city. That's the reason the city is so polluted. And we got...A woman ain't got no

business in politics. She got no business in the...over any authority in the church.

59 Her place is a man's queen at home. Outside of that, she has nothing. And we know that to be the Truth. You'll never find...I know that sounds old-fashioned, but I'm responsible.

60 And I know that, after my going away from this earth, them tapes and them books will be living on, and

many of you young children will find, in the days to come, that this is exactly the Truth, because I speak it in the Name of the Lord.

61 Now, we wonder how a woman, that's a good woman, and she has brought on this earth by her loyal husband, a good man, some of the finest boys that I ever met, they're men, that I've ever met. And just quickly, just as soon as they heard the Message, they were sold on

It, one hundred percent. Now, that could only come by foreordination, the only way it can come.

62 Now, the question is, here. I was thinking that, see, now why the Lord was bringing me back. "And know it, knowest...Know it not; thou art naked, miserable, wretched, blind, and know it not."

63 Before I get to that spot, I might brief what I said a few days ago, here in a

Message on, I believe it was, *The God Of This World*; blinded the eyes of the people, that they absolutely worship the devil in religious services. Did you all get that? All of you understood it? [Congregation says, "Amen."—Ed.]

64 And then in that same Message, I brought the subject, that, a woman wearing immoral clothes, indecently, she is, be judged at the Judgment Bar as a

street prostitute. That sounds awful strange.

Let me draw you a little picture.

65 Now, here is an attorney in the city, a young fellow, and he's a nice man. As far as—as politically, I imagine he may be decent as any, his politics. And then he goes with a girl that's very popular. They fall in love and marry. They attend to all the parties and the great things, and they all drink together. Finally,

she...He has a nice home. He lives in a nice neighborhood. He is well thought of amongst the people. But he...Both of them drink. She wears shorts, cuts her hair, wears makeup, everything just as sexy-ish, beautiful woman displaying herself. Well, she never goes to church, at all, neither one of them.

66 So, move in, next door to them, comes a woman from the Baptist church or the

Methodist church, her and her husband. Now, this woman...

67 Let's make it Methodist, because the Methodist go a little more on holiness than the Baptist; all except the New Testament Baptist, they believe in holiness. But, usually, Baptists don't go for holiness at all, see. They don't believe in such a thing. So then, now, let's make it Methodist 'cause they believe in holiness.

68 And then a Methodist woman moves next door to this woman, on the same street. Her husband is a...Let's say he's a public accountant, and, or some office. Well, this Methodist woman looks over to the other woman.

69 And when this lawyer goes out of town...His name is John; say his name is John. Now, don't presume on that now. I'm just taking fiction names now. And his name is

John. Well, she used to go with Ralph. And that's fiction name, all of it, see, just so you get the story, to make the picture.

70 Well, first thing you know, at a drunken party, Ralph hugs her again. Well, she gets all fired up, because she's in love again with Ralph, she thinks. Then, after a while, Ralph begins to meet her. And she can put it over John, pull it over his eyes. And she thinks she's a

pretty smart duck, because she can run with Ralph, married to John. See, the woman don't even have the very bearing of decency, and she thinks nothing about that.

71 But this Methodist woman has raised up in another bracket. She does, at least, go to church, and she thinks that that woman is horrible. Why, she says to her husband, when he comes in, "I see that man go in there and meet her. And when John

is out on a case somewhere, Philadelphia or somewhere, he takes her out in his roadster, and they lay out on the beach. I see them come home; don't even pull the curtains down sometimes, kissing her and making love to her, next...Oh, isn't that awful?" she says to her husband. "Why, she is nothing but a public prostitute." It's true. She is worse than a public prostitute, because she is a married woman.

See? And she, this woman, this Methodist woman, thinks that's horrible, she never goes to church.

72 Now, this Methodist woman would not do a thing like that. No, indeedy. She is a decent woman. And another thing, she would not touch a bit of whiskey, because, the Methodist church, ninety percent of their program is prohibition against whiskey, against whiskey. So, they got a prohibition program, and

them people of that Methodist church don't live no higher than that church teaches.

73 But this same woman, this Methodist woman, goes out, of a evening, with her husband, wearing shorts on Sunday, after Sunday school. She cuts her hair. She wears lipstick, and even smokes a little.

74 Now, in God's Word, they are both prostitutes, but *this* one here is "naked, miserable,

wretched, blind, and don't know it." One is just as guilty as the other, for, "A man that looks upon a woman, to lust after her, has committed adultery with her already in his heart."

75 And if this woman, now, she would say, "Wait just a minute, Mr. Branham. I'll give you to understand, I am no prostitute." My sister, maybe if you'd be took before a Bible, and put your hands upon It in the Presence of God, and

swear an oath that you've been just as true-I, true to your husband as you could be. Your body belongs to your husband, but your soul belongs to God. There is a evil spirit that's anointed you. If that, if you are not, then you're...I can prove that you're totally insane.

76 What would have happened to your grandmother if she'd have walked out on the street with them shorts on? They'd have

put her in the insane institution; she come out without her dress on. There is something wrong with her mind. If it was so then, it's so now.

77 So it throws the whole world into insanity. The whole thing is insane. And it so gradually crept in till the people don't know it.

78 Now, is she a prostitute? Not by her husband, vow to her body. But, before God, she has got an evil, prostitute

spirit on her, that makes her dress like that. And she's in the Laodicean Church Age, and don't know that she's doing that. The innocent woman don't know that God will judge her for a prostitute. There you are.

79 You get It to her; you can't tell her. There is no way of getting It to her. The Bible said, "They're naked and don't know it."

80 If you would call her a prostitute, personally, she

would have you arrested. She would. I never talk personally about anybody. I talk about sin. I don't say, "*This* certain church, Mr. *So-and-so* there, Rev. *So-and-so*, he's a..." No, no. I say that, the doctrine of that, see, the whole thing together. I don't call individual. It's not individuals. It's the system that they're in. It's the world system.

81 Brother George Wright sitting here is...He is seventy-five or seventy-eight years

old, I guess. What would you think would have happened if you would have went to seen Sister Wright some day, and she would have been standing in a pair of shorts? Why, you'd have never, you'd—you'd have had the woman locked up. You'd have never married her. Well, if any young man in that day would have done it, the same thing would have took place. Well, if it was sin and wrong then, it's the same

thing; but the people has growed into insanity.

82 Let me prophesy something to you, just before it comes to pass. The whole world is grouping in insanity, and will get worse and worse and worse, until they'll be a bunch of maniacs. And it's almost that way now.

**65-0815 - And Knoweth It Not
Rev. William Marrion Branham**

~ 111 ~

The unbelievers will wonder,
“What’s happened, what’s
the matter with them
people? Where did they go?”

O God, they’ll not
understand, they’ll not even
see Him. But the Church
shall see Him, that is, the
called-out, the Elected, the
born-again, they’ll just
disappear. They won’t know
where they’re at, they just
know they’re missing; they
will be with their Lord



WILLIAM MARRION BRANHAM

~ 112 ~

Do you love Him? Amen!

Will you serve Him? Amen!

Will you believe Him? Amen!

Amen, Amen!

He's the Father. Amen!

He's the Son. Amen!

He's the Holy Ghost. Amen!

Amen, Amen!

Still singing. Amen! Amen! Amen!

Amen, Amen!

Do you love Him? Amen!

Is He coming? Amen!

Are you ready? Amen!

Amen, Amen!

Could be tonight, are you ready?

Amen!

In the morning, are you ready?

Amen!

Anytime, are you ready? Amen!

Amen, Amen!

Still singing. Amen!

And shouting. Amen!

And praying. Amen!

Amen, Amen!

Come Lord Jesus. Amen!

Get Your Church ready. Amen!

We're making ready. Amen!

Amen, Amen!

Want to see my mother. Amen!

Want to see my father. Amen!

I want to see my Saviour. Amen!

Amen, Amen!

Oh, do you love Him? Amen!

Will you serve Him? Amen!

Do you love Him? Amen!

Amen, Amen!

238 Our Heavenly Father, this is
our...a little *Amen* song. We love Your

teaching, we all say “Amen!” We love the Spirit, “Amen!” We believe He’s coming, “Amen!” Every Word that You speak in Your Bible, Lord, we punctuate It with “Amen!” We believe every Word of It, teach It just the best of our knowledge, just the way It’s wrote, every punctuation, every hyphen, every period, every comma, just the way It’s written, to the best of our knowledge.

239 O God, restore to us, Lord. Give unto us the great satisfaction that we long for, that we one day shall hear the sounding of the Angels as they break forth in a Hallelujah chorus in the skies, as Jesus shall appear yonder and the Church will be caught up.

240 The unbelievers will wonder, “What’s happened, what’s the matter

with them people? Where did they go?” O God, they’ll not understand, they’ll not even see Him. But the Church shall see Him, that is, the called-out, the Elected, the born-again, they’ll just disappear. They won’t know where they’re at, they just know they’re missing; they will be with their Lord.

241 Then at that time, Lord, wouldn’t it be a horrible thing to be left here, knowing that the time of salvation has passed? No more redemption! The Scripture said, “Let him that’s filthy be filthy still, let him that’s unholy be unholy still.” Oh, what a hour that will be!

242 May we prepare now, Lord. What a wonderful time it will be if we’ll just prepare to meet You, Father, and prepare our hearts

daily. And if we do make a mistake and fall, like this poor soul wrote in this question today, let them know that the Blood of Jesus Christ cleanses all sin. That person don't mean to do that, Lord. They're hungering and thirsting, trying to come back up into that fellowship of the Spirit. Bring them up, Lord. Rise them up above this cloudy, dismal world; above, where the Sunshine can shine upon their souls again. They've dropped down below the—the—the great horizon of the—of the clouds, and they're down into the muck, down into that sin. But they've once lived up there in the Sunlight. They—they want to go back again, Lord. Take them back tonight, Lord. And if there's some here who has never witnessed being up there, and knows that...

243 All these here missiles and everything is just exactly in accordance with Your Word, just exactly the way things are supposed to happen. And we see that the church world how they have did. We—we see just—just like it was in the days of Noah, just like it was in the days of Sodom, just exactly what Jesus said would take place; the tidal waves; how women would walk and dress, and how they'd be snoopy, and—and walk with the way they do, and mince and twist, and carry...just exactly what the prophet said. Just what Daniel said, "The iron and clay couldn't agree together." And, oh, everything, it's fulfilled, Lord. We're right at the end time. The shadows are falling, Lord. The red lights are flashing, the bells are ringing.

244 O God, let Your people realize that soon the Angel shall set foot upon the land and sea and raise up His hands and say, "Time shall be no more!"

Then O, what a weeping and wailing,

When the lost ones are told of their fate;

They'll cry to the rocks and the mountains,

They'll pray, but the prayer is too late.

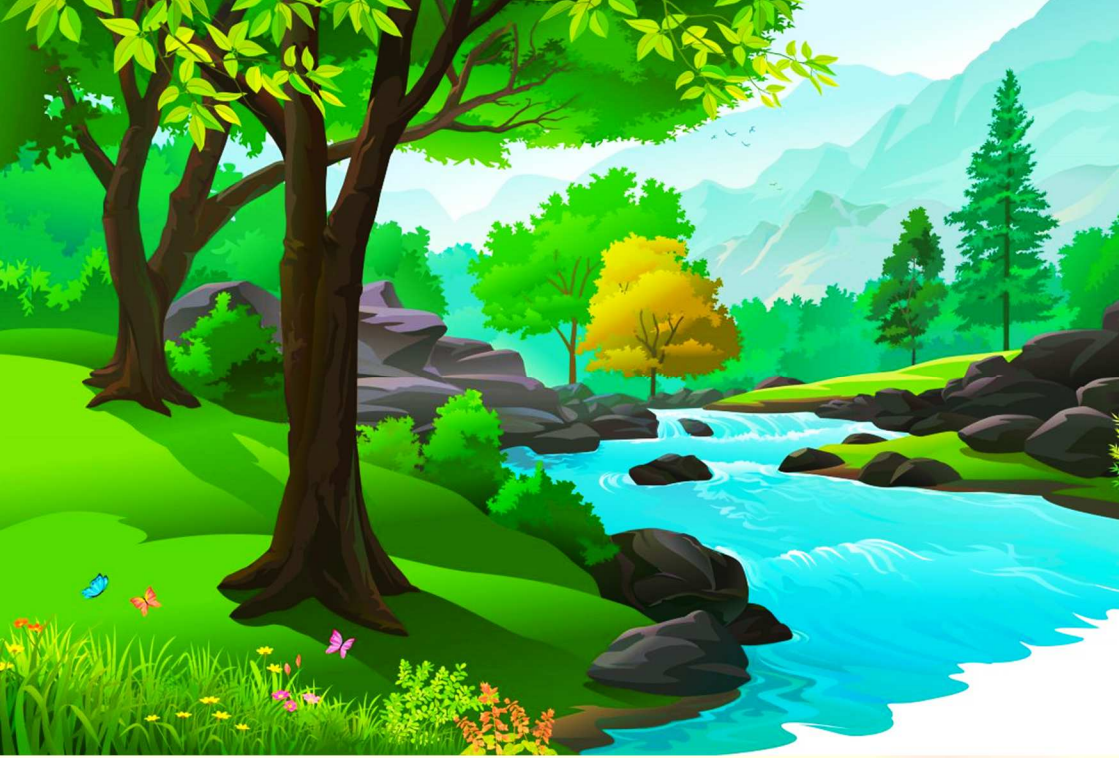
245 Now is the day of salvation. "Let him that has an ear hear what the Spirit saith unto the churches." Grant it, Lord.

246 May there not be one person here be missing on that day of the Rapture. May we be so filled with the love of God and the Spirit of God until

the Holy Spirit will catch us away with the waiting, or even if we shall rest in our lot. As You said to Daniel, "Go your way, Daniel, for you shall rest. But at that day you'll stand in your lot."

247 O God, You said, "Those that turn many to...from sin to righteousness shall outshine the stars forever and ever." What a day! But them wicked shall be turned away into destruction. O God, make man to realize their position just now in life, that they might turn to the Righteous One before it's everlasting too late. Grant it, Father.

62-0527 - Questions And Answers
Rev. William Marrion Branham



<https://branham.org/en/MessageAudio>